FALLACY OF EQUALITY

By J. JOHNSTON McCAULEY

Contrary to what some people say, we are not all born equal. Any effort aimed at making everybody equal, so far as their characteristics, abilities, and their productivity are concerned, is doomed to failure . . . because it is opposed to a basic law of nature. We are not all born equal, but differences do not depend upon the color of ones skin or race, though these certainly are different.

A lot of people are endowed with a strong physique and are capable of enduring great physical hardship or of performing feats requiring considerable strength. But on the other hand, some may have inferior physiques, but keen, well-developed minds. Hard physical labor would be impossible for them, yet they are able to plan, to mastermind inventions, and to solve knotty problems which enable mankind to advance.

Fortunately, there are some persons endowed by nature and by perhaps heredity, with both strong bodies and keen minds. Many people are by nature indolent and lazy. They refuse to perform hard tasks, preferring to depend upon the charity of others. They may have strong backs; even keen minds, but are unwilling to exert either. They are slothful and undeserving, taking no pride in achievement, but most people are energetic and will work in order to achieve.

Just as some people have different colors of hair, eyes, and other features, everywhere you look you see physical differences. If this were not true we would all be lost in a sea of monotonous humanity, an unexciting, colorless mass with no one having individuality. Just as there are differences in physical appearance, there are differences in ability, in temperment, in motivation, in character, in heredity, and in the opportunity offered by the environment.

We find some individuals who are meticulous in their planning for a project and in the execution of that plan. Others take life as it comes with no particular plan to guide them. They merely trust to luck. Some save their money; some spend all they earn; some invest wisely, others foolishly.

It becomes very difficult to compare or evaluate persons in the light of what others may do, for each acts from a different set of inborn traits, and what would be normal for one might be considered abnormal or difficult for another.

Equality for All

A great deal has been written and said over the past years about equality for all people. Let us examine this question closely. Should we seek to achieve equality for all people? If we say we are going to set equality for everybody as a goal, just what do we mean? Certainly we cannot change their physical characteristics, and make them all look and act the same. But shall we take from the person who produces well and earns a good income, and give much of his reward to those who are unproductive and indolent? Such a process involves embracing the basic prinicples of Socialism.

There are many in our country who profess to believe that all people should be made equal in their incomes, in their standard of living, and in their professions. They claim we should take away the fruits of labors from the millions who work and earn so that those who refuse to work, or who are unable to produce, may enjoy the same standard of living. There are a number of fallacies here, as every sensible person knows.

To bring the standard of living of the lazy, indolent, and slothful up to the level of the productive worker, would be to subsidize laziness and put a premium upon worthlessness. The plan to make everybody equal is part of a diabolical scheme to reduce the productivity of the productive worker to the level of the non-productive worker, and thus bring about complete indolence and chaos, a necessary step before the ultimate Marxist takeover. It used to be a widely recognized natural law that the man who refused to work did not eat. And this "law" turned many a person into a productive worker.

Taking from the productive worker to give to the indolent one would penalize the producer. He would then have no incentive to work hard. Obviously this retards progress. This is what has happened in Communist countries, where rewards for productivity has been kept at a bare minimum, and where distribution has been based on need rather than productivity. The Communist leaders have been unable to spur production to compare to that of a free enterprise system because there is no incentive for the worker or even the inventor.

The one thing which this nation offers to a degree no other ever has is opportunity . . . individual opportunity. That is extremely important, for it has been the motivating factor behind our growth and progress all during our history.

In other words, the great responsibility of the individual is to make the most of his opportunities. As a former slum-dweller pointed out, he and others who grew up together in the same slums, did not allow themselves to be overcome and submerged by the slums. They made use of their opportunities and rose above slum living. They did not do it through riots and civil disobedience, but by means of using their skill and talents to achieve.

Some who advocate taking from those who have been successful to hand to those who have not, would do so by expanding our welfare programs with the aid of heavier taxes on those who are productive. What this nation needs is to take a long hard look at suggestions to liberalize welfare programs. When they become so liberal that people are penalized for doing a productive job, the country will be in serious difficulties. We are at that point now.

We must accept the fact that people are not born equal and cannot be made equal, but must use their resources and their talents to meet their responsibilities and use their opportunities to the fullest. If this is to be done, we must maintain an incentive for personal effort and productivity.

Levelling all men to a least common denominator is inherently unjust and immoral and makes a mockery of God's laws. It is simply a plain cold logical fact that all men are not created equal in any respect save their spiritual dignity before God. When the phrase **"All Men Are Created Equal,"** as it appeared in the U.S. Constitution, is used to justify forced integration and the present trend in our government and society, the phrase is taken entirely out of context. What the blind integrators and race mixers fail to realize is that in this world-wide revolt against God's Divinely established order for the universe, races alone are not involved. Under the new order there will be equality in sexes, equality between husband and wife, parent and child, nation and nation. If carried to its logical conclusion, the resultant chaos is inconceivable. This diabolical master stroke, aimed at the heart of God's Divine plan is aptly described in Robert T. Ingram's ESSAY ON SEGREGATION:

"For it is not only the races that must disappear and be brought into conformity with the requirement of a world state; so with sexes, so with parents and children, so with nations, states, tribes and empires. All must go and be swallowed up in the maw of the great monad . . ."

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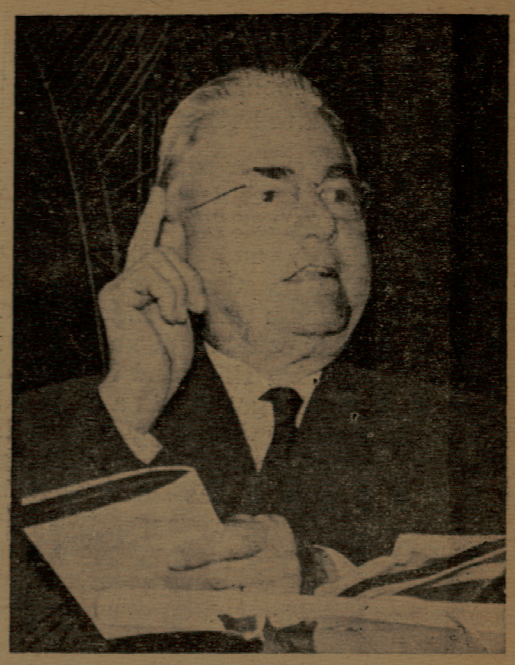

LEANDER H. PEREZ, former Judge and District Attorney of St. Bernard and Plaquemines Parishes, Louisiana, ardent segregationist and militant anti-Zionist, died recently at the age of 77. Perez was one of the most beloved of all contemporary Southern leaders. He was admired the country over for his courage and militant defense of genuine American heritage and especially because he never hesitated to name the real source of the present American chaos . . . the Zionist Jew. Conde McGinley knew and admired him. America is paying a dear price for failure to listen to Christian patriots such as Leander Perez. He dedicated his life and fortune to preserving the integrity and purity of the races, all races, which can only be done through segregation.

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